

MEGHALAYA AT A GLANCE

2023



DIRECTORATE OF ECONOMICS AND STATISTICS GOVERNMENT OF MEGHALAYA

PREFACE

With an aim to provide latest information and updated statistical data on various socio economic indicators of the State, the Directorate of Economics & Statistics is please to present the publication "Meghalaya at a Glance 2023". This is the 11th in the series and was compiled by incorporating only important secondary data which is based on the guiding principle of publishing the latest available data as on or up to the year of publication. However this may not be possible on certain indicators due to time constraints, but effort has been put to the utmost extend to present up to date data. The information on Population characteristics have been derived from the Population Census 2011, while information on other parameters have been collected from various Organizations/Departments/Offices etc.

I am thankful to the Officers and Staff of the Publication Section of this Directorate who have render their service and worked tirelessly to bring out this issue. I hope that the readers will find this publication very informative and useful.

Suggestion for improving the contents and coverage as well as presentation of data are most welcomed, appreciated and shall be promptly attended to.

Dated Shillong (A.M.Laloo)
The 20th April 2023 DIRECTOR

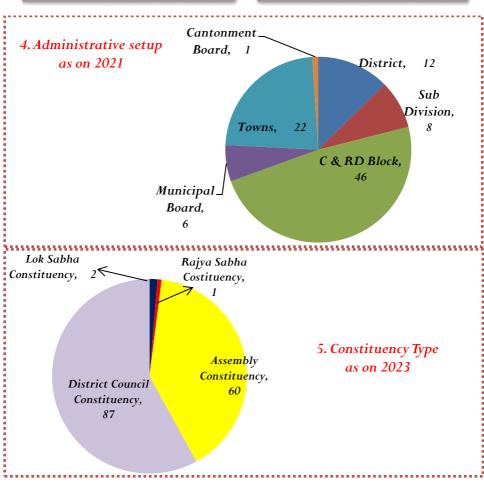
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• 2021

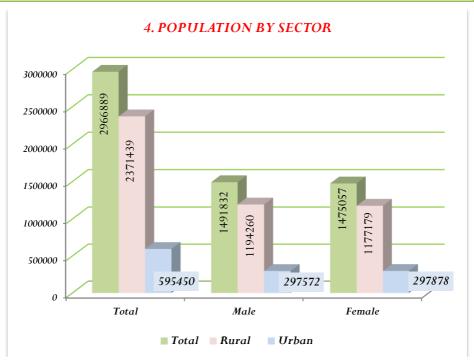


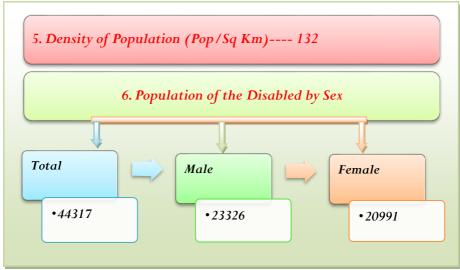


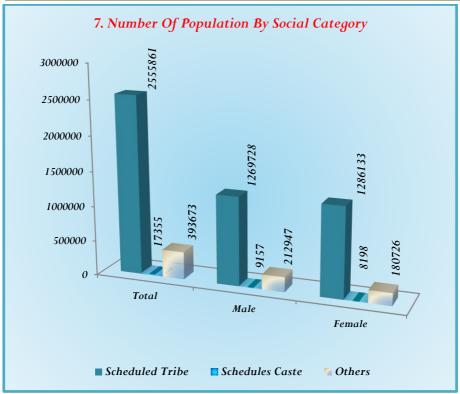
02.POPULATION

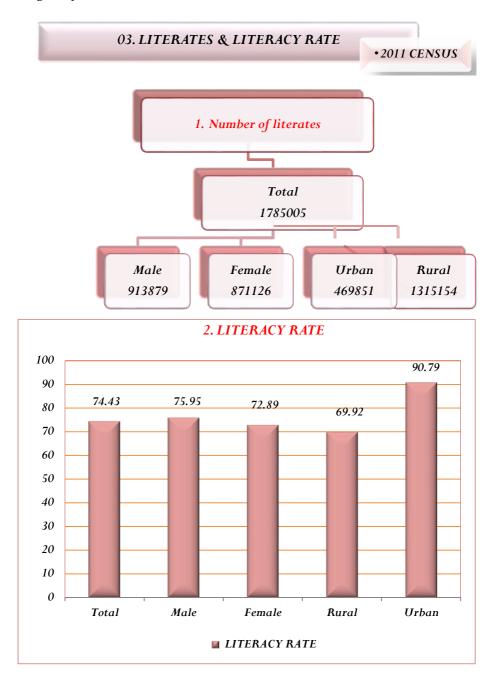
• 2011 CENSUS

| Sl. No | Items | Unit | Figures | |
|--------|---------------------------------------|------|---------|--|
| 1 | Total No. of Inhabited Villages/Towns | | | |
| | Towns | No. | 22 | |
| | Villages | No. | 6459 | |
| 2 | House Hold | | | |
| | Total | No. | 538299 | |
| | Rural | No. | 422197 | |
| | Urban | No. | 116102 | |
| 3 | Sex Ratio (Female / '000 Males) | No. | 989 | |









04.WORK FORCE

• 2011 CENSUS

| SI. No | Items | Ref. Year | Unit | Figures |
|--------|---------------------------|-----------|------|---------|
| 1. | Total Workers | 2011 | No. | 1185619 |
| i | Cultivators | 2011 | No. | 494675 |
| ii | Agricultural Labourers | 2011 | No. | 198364 |
| iii | Other Workers | 2011 | No. | 492580 |
| 2. | Non-Worker | 2011 | No. | 1781270 |

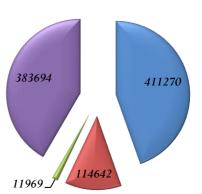
3. MAIN WORKERS

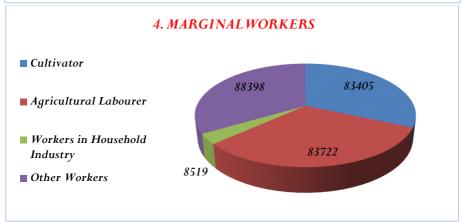
■ Cultivator

■ Agricultural Labourer

■ Workers in Household Industry

■ Other Workers





| 05. ANIMAL | HUSBANDRY& | VETERINARY |
|------------|-----------------------|------------|
| | | |

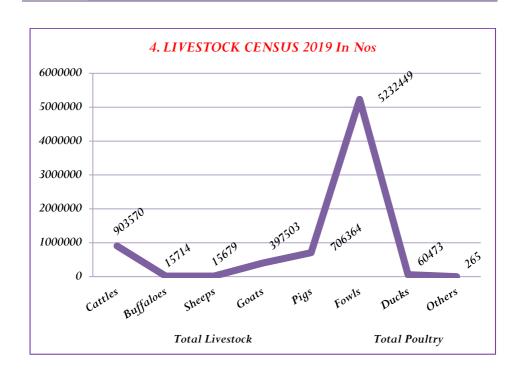
• 2020-21

39.257

| SI. No | Items | Ref. Year | Unit | Figures |
|--------|-----------------|-----------|------------|---------|
| 1 | Total Livestock | 2019 | No. | 2039363 |
| 2 | Total Poultry | 2019 | No. | 5293187 |
| 3 | Production | | | |
| i | Milk | 2020-21 | 000 Tonnes | 89.136 |
| ii | Egg | 2020-21 | in lakhs | 1107.86 |

2020-21

000 Tonnes



iii

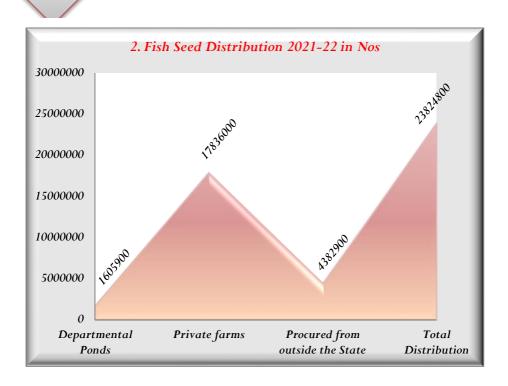
Meat

06. FISHERIES

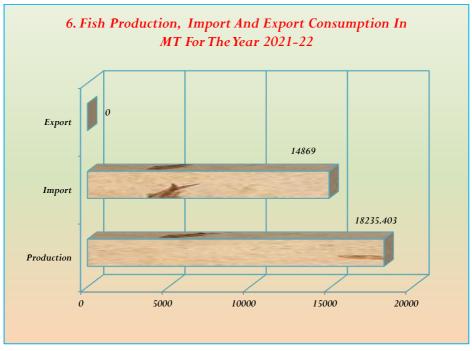
•2021-22

•1. Production of fish and fish seed

- •A. (Planned)
- Fish seed Production ----- 17.4 Millions
- Fish Production-----18650.3 MT
- B. (Achievements)
- Fish seed Production----- 19.442 Millions
- Fish Production-----18235.4 MT



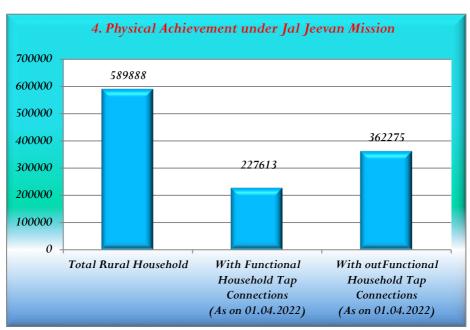


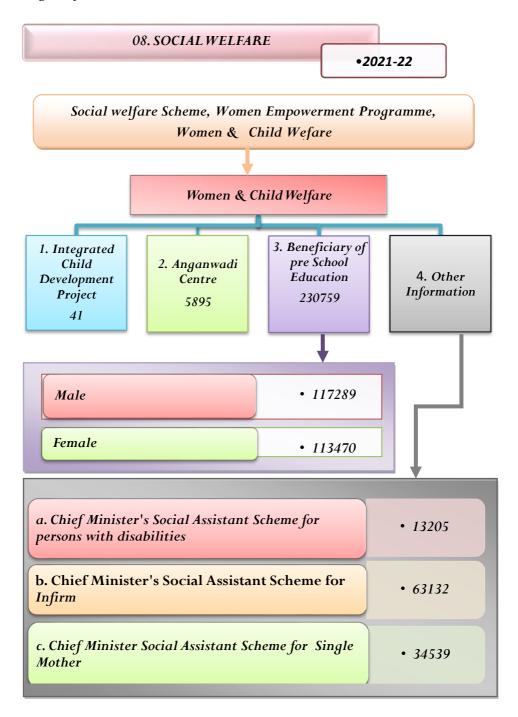




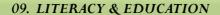
• 2021-22



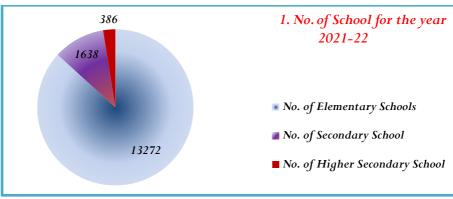


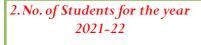


| d.Wedding Assistance for orphaned girls | • 4 |
|---|--------|
| e. Token Relief Grants to Persons with disabilities | • 37 |
| f. Scholarship to Students with disabilities | • 1083 |
| g. Assistant to person with disabilities for vocational training/self employment). | • 73 |
| h. Implementation of Disability Act, 1995 (Book Grants, Uniform Grant, Conveyance Allowance & Unemployement Allowance). | • 1699 |
| i. Medical treatment to the Aged | • 631 |
| j. International Day of older Persons | • 1100 |
| k. Grant in aid to voluntary organisation working in the field of child welfare | • 2801 |
| 1. Grant in aid to voluntary organisation for setting up training centres for women and care of their children | • 2500 |
| m. Grant in aid to voluntary organisation working for welfare of persons with disabilities welfare | • 1587 |
| n. Grant in aid to voluntary organisation for care of destitude, widows, aged and infirm women | • 400 |
| o. Grant in aid to voluntary organisation for protective homes and anti Drug Campaign | • 4093 |

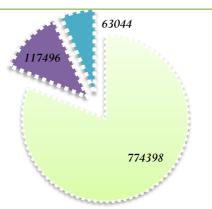


• 2021-22





- Elementary School
- ★ Secondary level
- ₹ Higher Secondary level

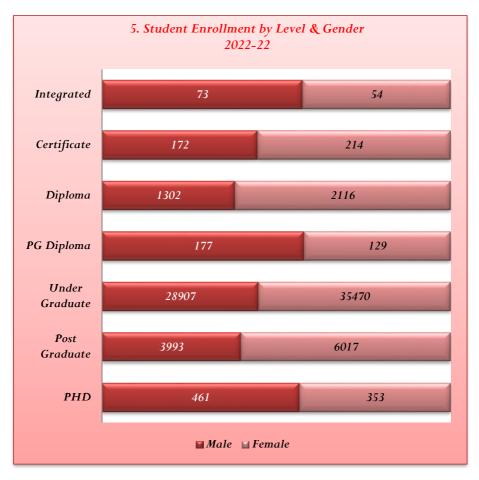


9658 41757

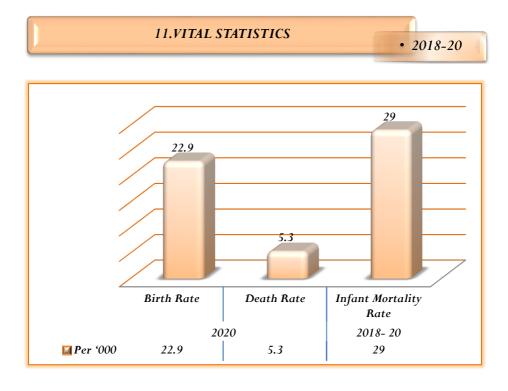
3.No. of Teachers for the year 2021-22

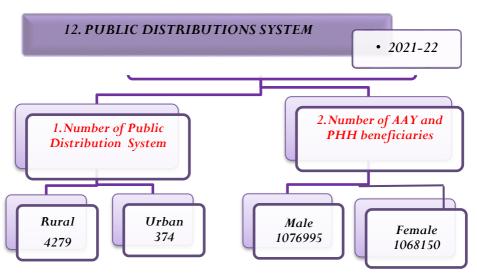
- Elementary School
- Secondary level
- Higher Secondary level

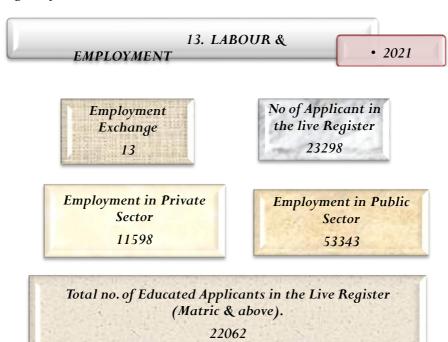


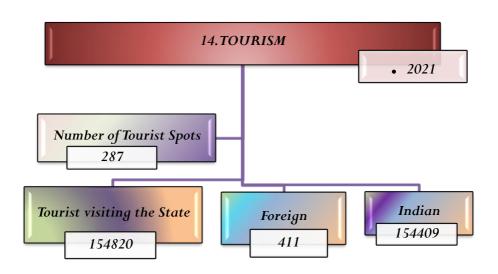


HEALTH & FAMILY WELFARE .10 • 2021-22 Functional Public Hospital -- 14 Functional Private Hospital -- 15 Dispensaries-- 13 Community Health Centers -- 31 1. Health Resources Primary Health Centers -- 114 Sub-Centers (including functional M.C.W) ---- 470 Leprosy Control Unit-- 2 Govt. Doctors—772 Private Doctors--318 Nurses --- 991 Pharmacist --- 221 2. No of medical personnel A.N.M -- 781 Health visitor --- 94 Lab Technician -- 187 Vaccinator --- 107

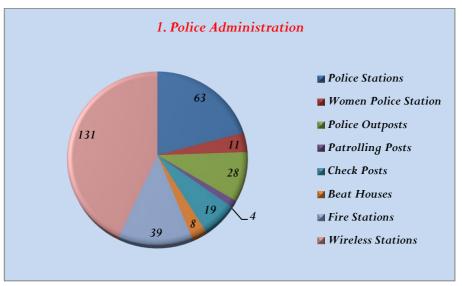




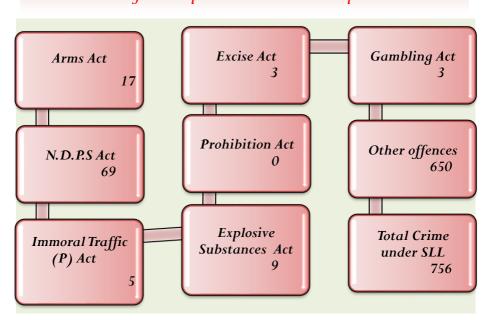


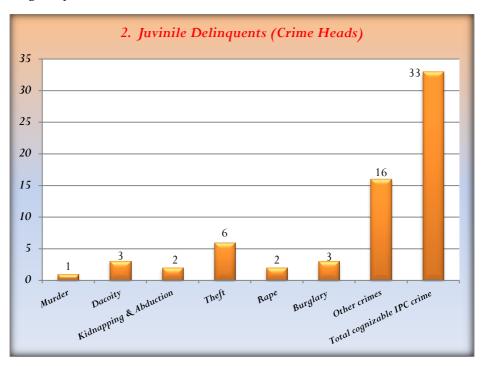


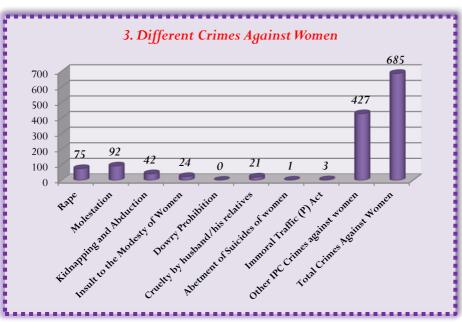


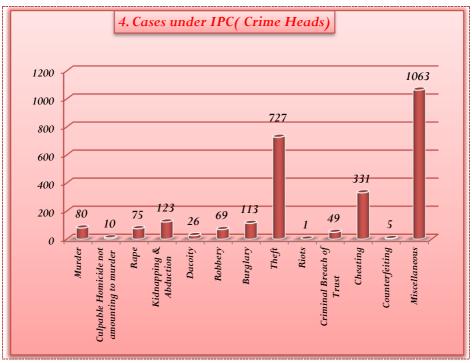


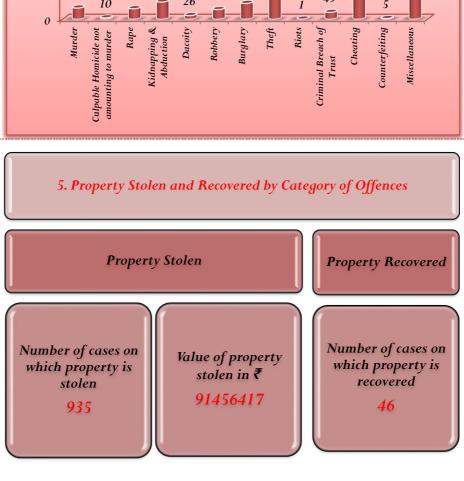
2. Number of cases reported under Local and Special Laws:-











19

16. HIGH COURT

• 2022

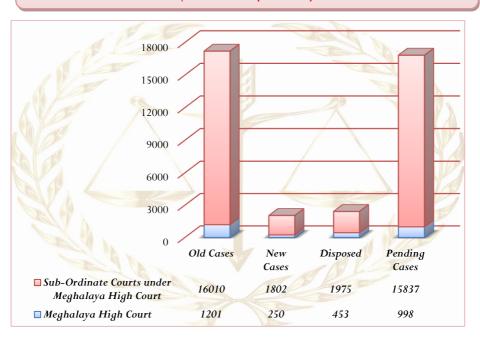
1. Number of Judicial Court (As on 31st May 2022)

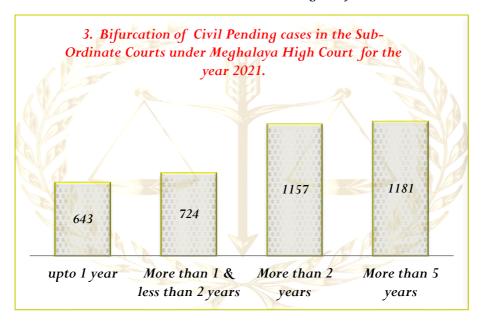
High Court Judges

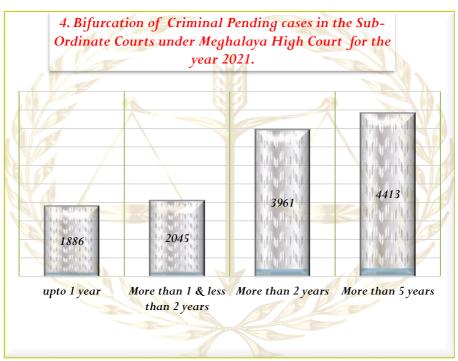
District & Session Judges 8

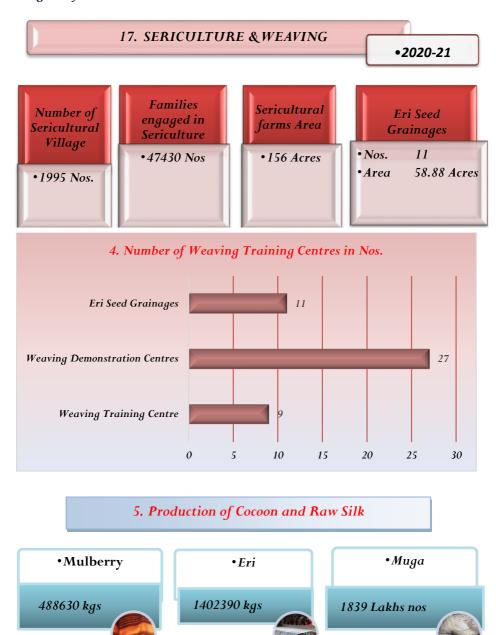
Addl. Dist & Session Judges (Including FTC) 2 Chief Judicial Magistrates 11 Judicial Magistrates (Class -I) 19

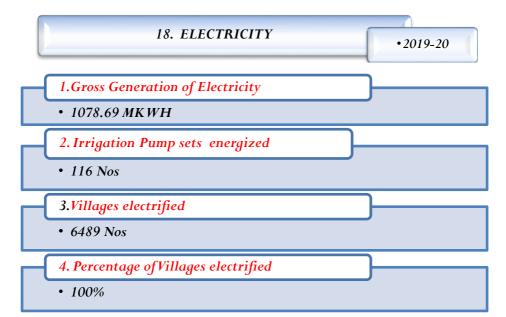
2. Number of Cases Instituted, Disposed and Pending (As on 30th April 2022)





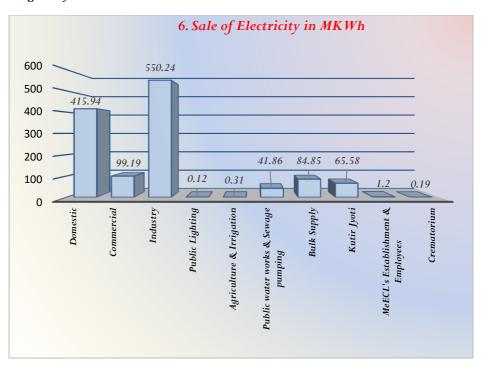


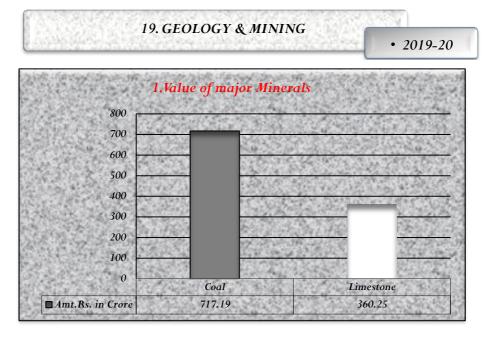




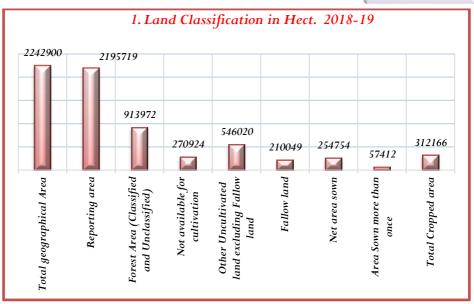


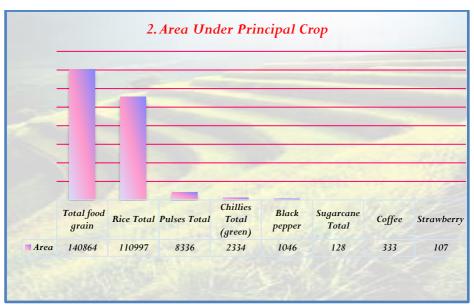
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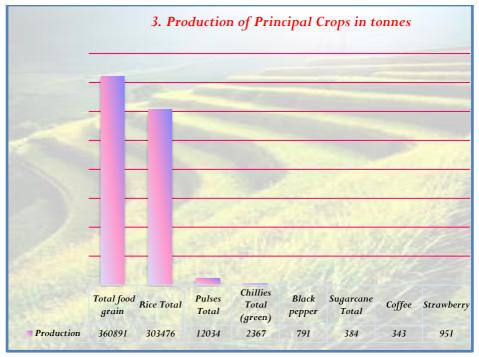


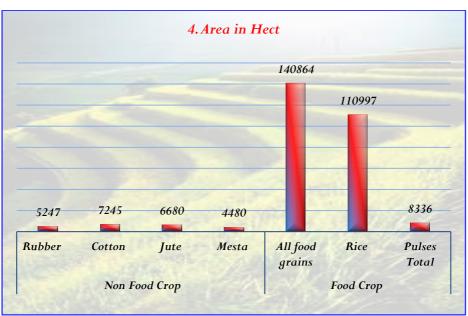


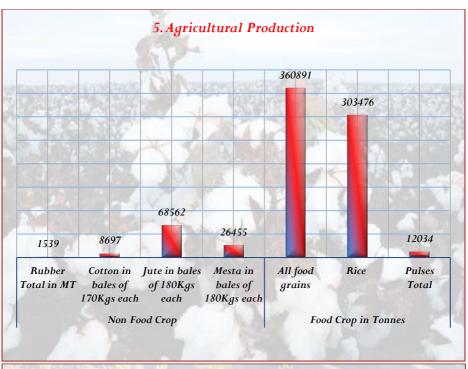


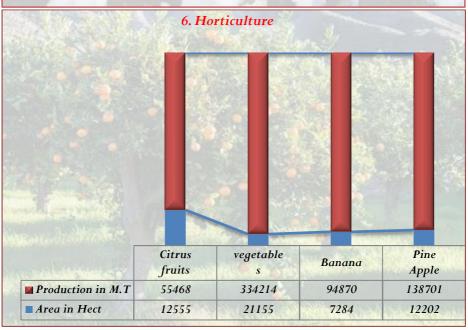




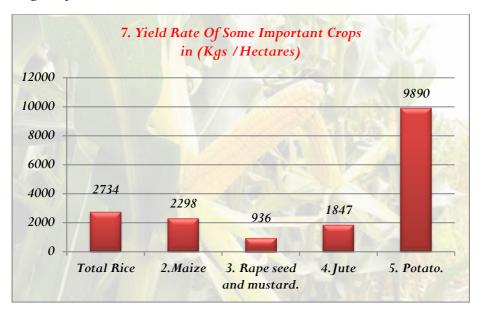


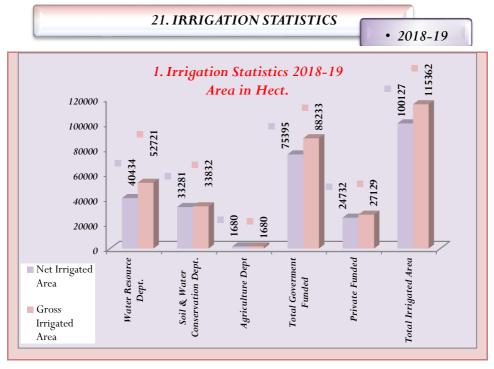


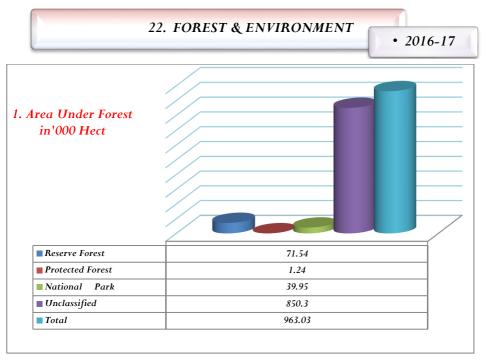


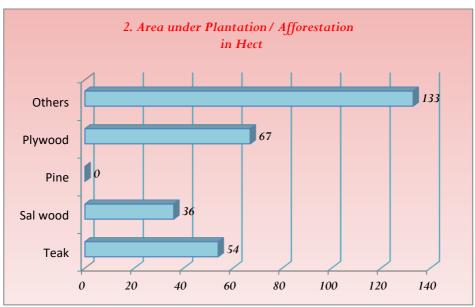


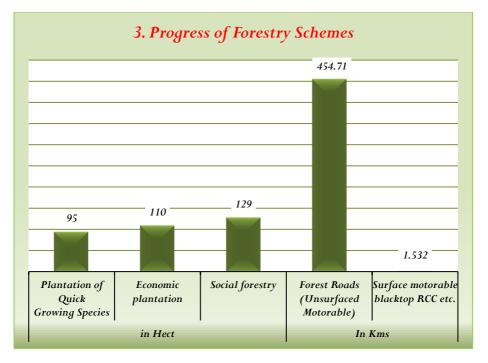
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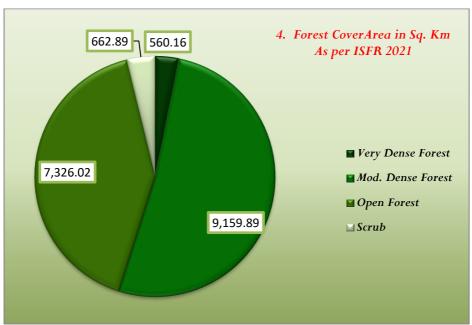




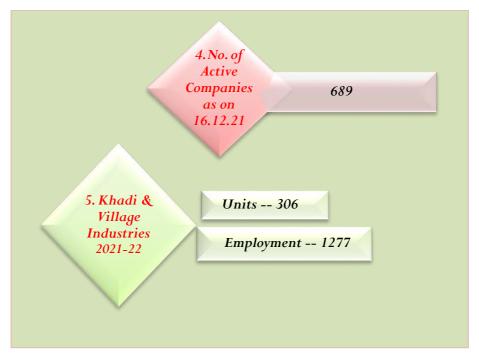


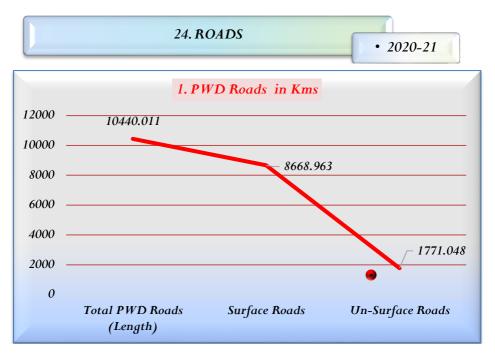




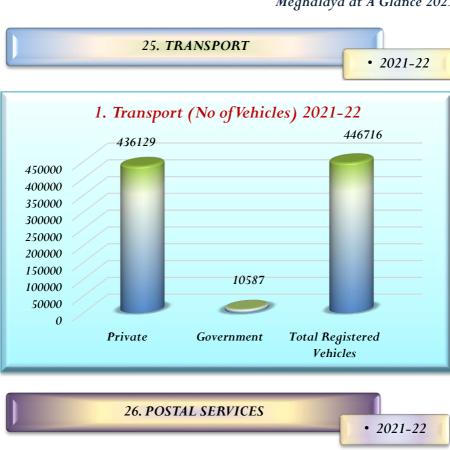


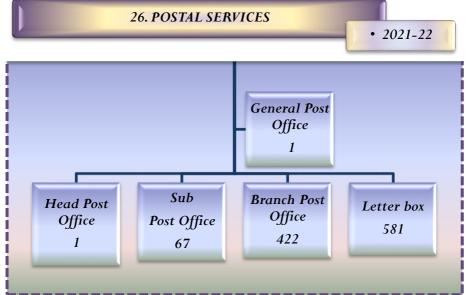


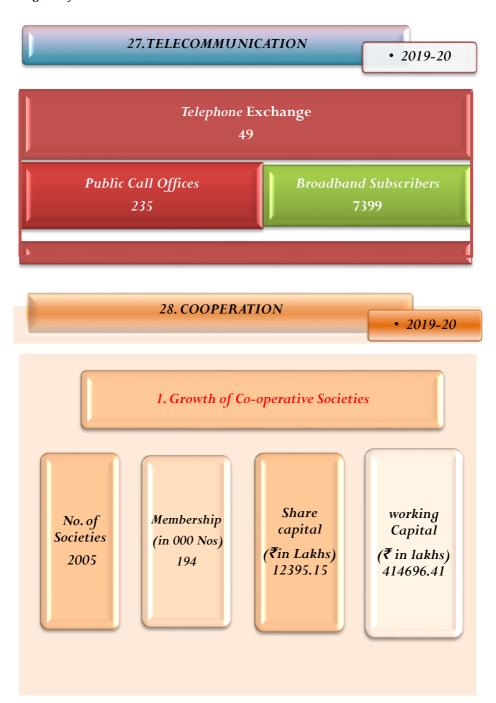


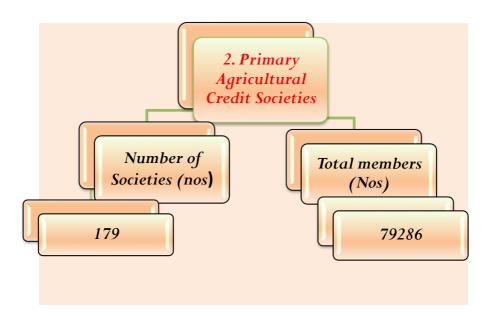


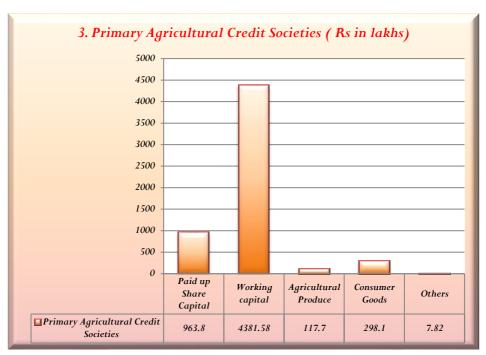






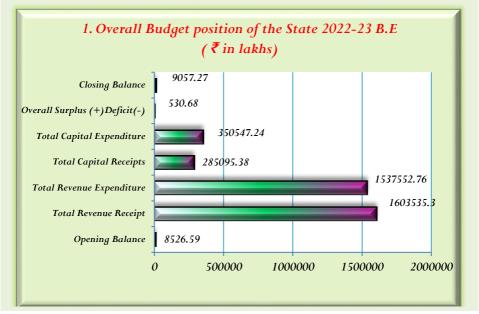


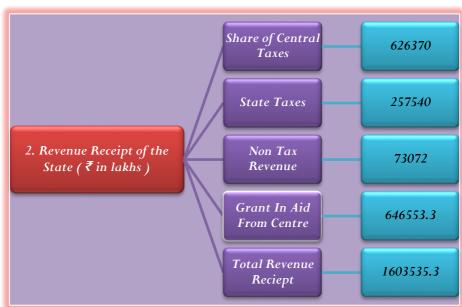


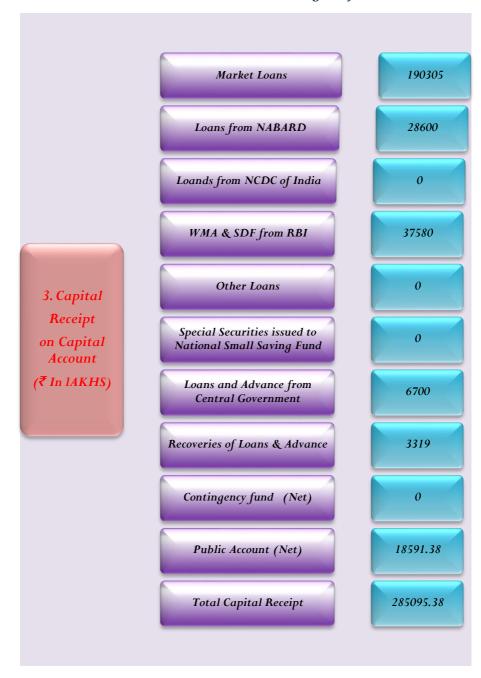


29. STATE FINANCE

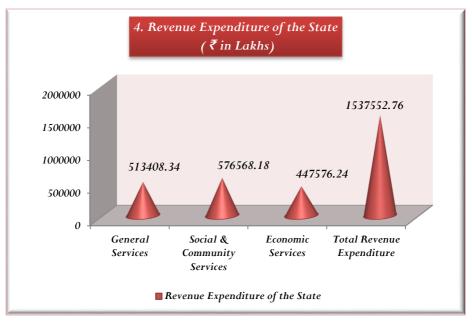
• 2022-23 B.E

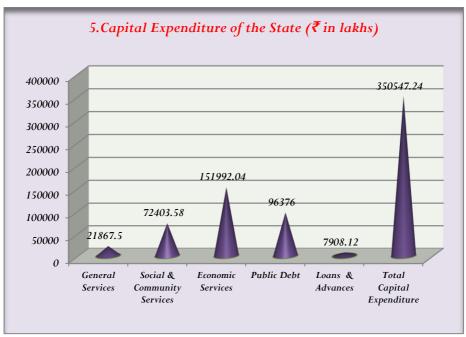


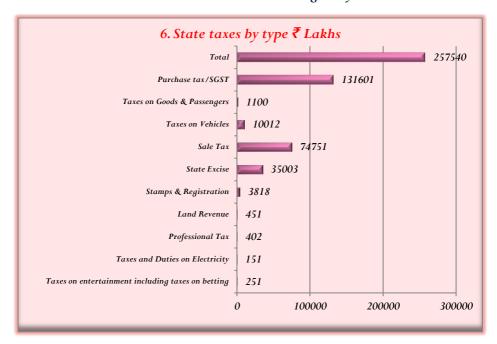


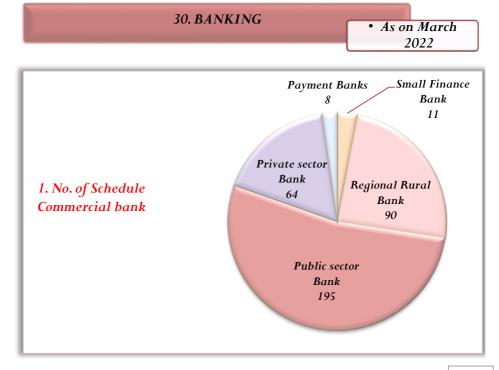


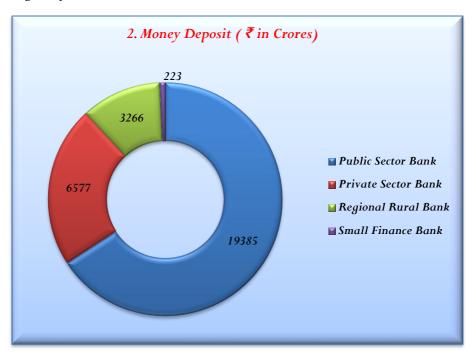
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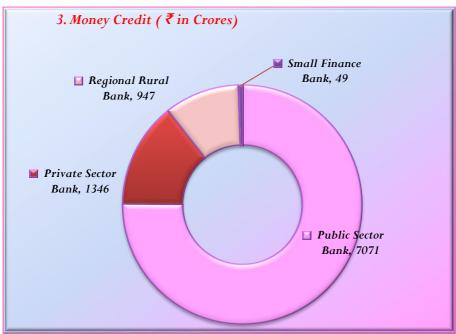


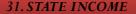




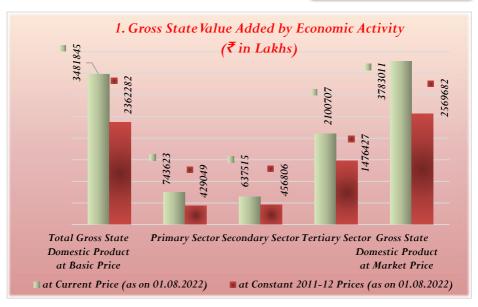


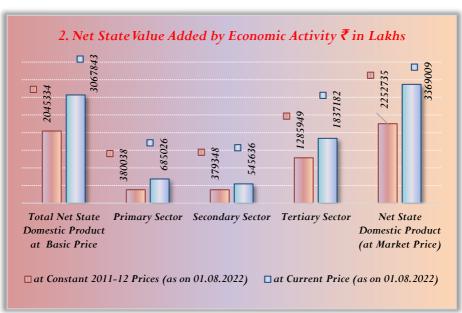


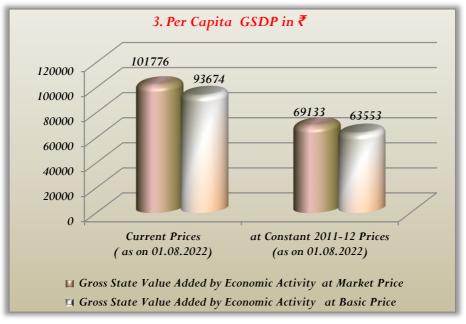


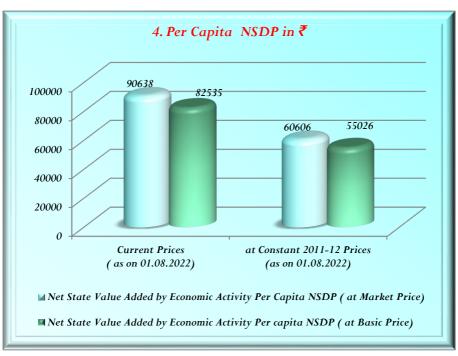


• 2021-22 Advance Estimate









32. SIXTH ECONOMIC CENSUS

• 2013

